

## THE TWELVE TRADITIONS

1. Our common welfare should come first, personal recovery depends on ACA unity.
2. For our group purpose there is but one ultimate authority - a loving God as expressed in our group conscience. Our leaders are but trusted servants, they do not govern.
3. The only requirement for membership in ACA is a desire to recover from the effects of growing up in an alcoholic or otherwise dysfunctional family.
4. Each group is autonomous except in matters affecting other groups or ACA as a whole. We cooperate with all other 12-Step programs.
5. Each group has but one primary purpose - to carry its message to the adult child who still suffers.
6. An ACA group never endorses, finances, or lends the ACA name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.
7. Every ACA group is to be fully self-supporting, declining outside contributions.
8. Adult Children of Alcoholics is to remain forever non-professional, but our service centres may employ special workers.
9. ACA, as such, is never to be organized, but we may create service boards or committees directly responsible to those they serve.
10. Adult Children of Alcoholics has no opinion on outside issues; hence the ACA name will never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we maintain personal anonymity at the level of press, radio, T.V., and films.
12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

## CHARACTERISTICS OF ACAS

The characteristics we seem to have in common as a result of having been brought up in an alcoholic household:

- We became isolated and afraid of people and authority figures.
- We became approval seekers and lost our identity in the process.
- We were frightened by angry people and any personal criticism.
- We either became alcoholics, married them, or both - or found another compulsive personality such as a workaholic to fulfill our sick need for abandonment.
- We lived life from the viewpoint of seeking victims and are attracted to that weakness in our love and friendship relationships.
- We had an overdeveloped sense of responsibility, and it is easier for us to be concerned with others rather than ourselves. This enables us not to look closely at our faults, etc.
- We got guilt feelings when we stood up for ourselves; instead, we give in to others.
- We became addicted to excitement.
- We confused love with pity, and tended to "love" people we could "pity" and "rescue".
- We had stuffed back our feelings from our traumatic childhoods and had lost the ability to feel or express our feelings. It hurts so much (denial).
- We judged ourselves harshly and had a very low sense of self-esteem, sometimes compensated for by trying to appear superior.
- We were dependent personalities who were terrified of abandonment. We would do anything to hold on to a relationship in order not to experience the pain of abandonment. We were conditioned to these types of relationships.
- Alcoholism is a family disease, and we became co-dependent. We took on the characteristics of that disease even though we did not pick up a drink.
- Co-dependents are reactors rather than actors.

## THE TORONTO ACA PHONE LINE

**416-631-3614**

Our phone line is a voice mail system. ACA volunteers pick up messages and will return your call. They can provide you with:

- General information on ACA
- Meetings by day of the week
- Meetings by area
- Announcements and special events

If no one calls back within a few days of your having left a message, please call and leave another one. The phone line is run by volunteers.

If you would like to be a happy and healthy person, we will share with you what we have found and we hope that you will join us and adopt ACA as your family.

### THE ACA PROMISES

1. We will discover our real identities by loving and accepting ourselves.
2. Our self-esteem will increase as we give ourselves approval on a daily basis.
3. Fear of authority figures and the need to "people-please" will leave us.
4. Our ability to share intimacy will grow inside us.
5. As we face our abandonment issues, we will be attracted by strengths and more tolerant of weaknesses.
6. We will enjoy feeling stable, peaceful and financially secure.
7. We will learn how to play and have fun in our lives.
8. We will choose to love people who can love and be responsible for themselves.
9. Healthy boundaries and limits will become easier for us to set.
10. Fears of failure and success will leave us as we intuitively make healthier choices.
11. With the help from our ACA support group we will slowly release our dysfunctional behaviors.
12. Gradually, with our Higher Power's help, we will learn to expect the best and get it.



ADULT CHILDREN OF ALCOHOLICS

[WWW.ADULTCHILDREN.ORG](http://WWW.ADULTCHILDREN.ORG)

TORONTO INFORMATION  
PHONE LINE

**416-631-3614**

TORONTO ACA WEB SITE • MEETINGS

[WWW.ACATORONTO.ORG](http://WWW.ACATORONTO.ORG)

TORONTO ACA EMAIL ADDRESS

[ACATORONTO@HOTMAIL.COM](mailto:ACATORONTO@HOTMAIL.COM)

FIND A MEETING ANYWHERE IN THE WORLD

[WWW.ACAMEETING.ORG](http://WWW.ACAMEETING.ORG)

## WELCOME

Welcome to the ACA programme. This is a 12-Step, 12-Tradition support group focused on understanding the specific behaviour and attitude patterns we developed while growing up in an alcoholic or other dysfunctional home. Patterns that continue to affect us today.

By attending regular meetings we come to a better understanding of our past so we can more effectively restructure our lives today. We begin to see more clearly what is positive and healthy in ourselves.

ACA is not meant to be a substitute for other 12-step programmes but we believe the tools we offer can be helpful in recovery.

Meetings are intended to be safe places where we can share our experience, strength and hope without judgment or criticism. We have the right to listen without sharing until we are ready.

This programme is grounded in spiritual guidance and not affiliated with any particular religion. We are individuals struggling through rigorous honesty to become the best we can be.

We respect one another's anonymity. Who we encounter at meetings and what they have said there is treated confidentially.

We meet together to share our experience, strength, hope and fear; we offer new friendship and understanding. We love one another in a very special way.

We welcome you to join us.

Since each meeting is autonomous, and each meeting is different experience, we recommend that you try as many different meetings as possibly before deciding if the ACA programme can be helpful to you in your journey from discovery to recovery. Keep coming back.

## THE PROBLEM

Many of us found that we had several characteristics in common as a result of being brought up in an alcoholic or other dysfunctional home.

We had come to feel isolated and uneasy with other people, especially authority figures. To protect ourselves, we became people pleasers, even though we lost our own identities in the process. All the same, we would mistake any personal criticism as a threat.

We either became alcoholics/addicts ourselves, married them, or both. Failing that, we found other compulsive personalities, such as a workaholic, to fulfill our sick need for abandonment.

We lived life from the standpoint of victims. Having an overdeveloped sense of responsibility, we preferred to be concerned with others rather than ourselves. We got guilt feelings when we trusted ourselves, which resulted in giving in to others. We became reactors rather than actors, letting others take the initiative.

We were dependent personalities, terrified of abandonment, willing to do almost anything to hold on to a relationship in order not to be abandoned emotionally. We kept choosing insecure relationships because they matched our childhood relationship with alcoholic or dysfunctional parents.

These symptoms of the family disease of alcoholism or other dysfunction made us co-dependents, those who take on the characteristics of the disease without necessarily ever taking a drink. We learned to keep our feelings down as children and kept them buried as adults. As a result of this conditioning, we often confused love with pity, tending to love those we could rescue.

Even more self-defeating, we became addicted to excitement in all our affairs, preferring constant upset to workable relationships.

## THE TWELVE STEPS

1. We admitted we were powerless over the effects alcoholism or other family dysfunction, that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood God.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked God to remove our shortcomings.
8. Made a list of all persons we had harmed and became willing to make amends to them all.
9. Made direct amends to such people whenever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and, when we were wrong, promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God, as we understood God, praying only for knowledge of God's will for us and the power to carry it out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to others who still suffer, and to practice these principles in all our affairs.

## THE SOLUTION

The Solution is to become your own loving parent. As ACA becomes a safe place for you, you will find freedom to express all the hurts and fears you have kept inside and to free yourself from the shame and blame that are carryovers from the past. You will become an adult who is imprisoned no longer by childhood reactions. You will recover the child within you, learning to accept and love yourself.

The healing begins when we risk moving out of isolation. Feelings and buried memories will return. By gradually releasing the burden of unexpressed grief, we slowly move out of the past. We learn to reparent ourselves with gentleness, humor, love and respect.

This process allows us to see our biological parents as the instruments of our existence. Our actual parent is a Higher Power whom some of us choose to call God. Although we had alcoholic or dysfunctional parents, our Higher Power gave us the Twelve Steps of Recovery.

This is the action and work that heals us: we use the Steps; we use the meetings; we use the telephone. We share our experience, strength, and hope with each other. We learn to restructure our sick thinking one day at a time. When we release our parents from responsibility for our actions today, we become free to make healthful decisions as actors, not reactors. We progress from hurting, to healing, to helping. We awaken to a sense of wholeness we never knew was possible.

By attending these meetings on a regular basis, you will come to see alcoholism for what it is: a disease that infected you as a child and continues to affect you as an adult. You will

learn to keep the focus on yourself in the here and now. You will take responsibility for your own life and supply your own parenting.

You will not do this alone. Look around you and you will see others who know how you feel. We will love and encourage you no matter what. We ask you to accept us just as we accept you.

This is a spiritual program based on action coming from love. We are sure that as the love grows inside you, you will see beautiful changes in all your relationships, especially with God, yourself, and your parents.